

Mail Entry Form and Fees to:
Florida State Fair
Youth Llama & Alpaca Show
PO Box 11766
Tampa, FL 33680

FLORIDA STATE FAIR

YOUTH LLAMA and ALPACA SHOW OFFICIAL ENTRY FORM

Ethics Certification Number

(See page 7 of Show Rules for details)

ENTRY DUE DATE - HAND DELIVERED OR POSTMARKED BY DECEMBER 2, 2011
1ST Late Entry Period – December 3 - December 9, 2011 (Double Entry Fees)
Final Late Entry Period – December 10, 2011 - January 11, 2012 (Double Entry Fees plus \$100.00)

Name of Exhibitor _____

Address _____

City _____ State _____ Zip _____

County _____ Phone (_____) _____
Area Code

*Exhibitor Social Security # _____

***Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Birth Date _____ Age as of Sept. 1, 2011 _____ Email Address _____

Junior – (8 – 10) _____ Intermediate – (11 – 13) _____ Senior – (14 and older) _____

FFA _____ 4-H _____ First Year Exhibitor _____ Yes _____ No
Chapter _____ Club _____

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals? _____
YES _____ NO _____ If Yes, explanation letter must be attached.

****Failure to provide this information may result in disqualification.**

Does this exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program? _____ NO _____ YES _____ If yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For child to receive assistance - **THIS INFORMATION IS MANDATORY.**

I hereby certify that entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

For FFA members – Vo. Ag. Teacher (For FFA) _____
**** This Signature is MANDATORY if showing FFA!**

Print Vo. Ag. Teacher Name _____ Phone Number _____

For 4-H members – 4-H County Extension Agent (For 4-H) _____
**** This Signature is MANDATORY if showing 4-H!**

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Florida State Fair contained in the 2012 Youth Llama Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules.

SIGNATURE OF EXHIBITOR – **MANDATORY!!** DATE

SIGNATURE OF PARENT/GUARDIAN – **MANDATORY!!!** DATE

BE SURE TO COMPLETE ANIMAL INFORMATION

