

**For Stalling Animal(s):**

# of calves: \_\_\_\_\_  
# of Mature Animals: \_\_\_\_\_  
# of Cow/Calf Pairs: \_\_\_\_\_  
# of Milking Cows: \_\_\_\_\_

**FLORIDA STATE FAIR  
YOUTH DAIRY  
OFFICIAL ENTRY BLANK**

**Ethics Certification Number**

(See page 8 of Show Rules for details)

**FOR OFFICE  
USE ONLY:**

\_\_\_\_ Edit Ex  
\_\_\_\_ Enter Class  
\_\_\_\_ Enter Breeder  
\_\_\_\_ Stall Chart

**ENTRY DUE DATE – DECEMBER 4, 2009**

**1<sup>st</sup> Late Entry Period: December 5<sup>th</sup> – December 11<sup>th</sup>, 2009 (Double Entry Fees)**

**Final Late Entry Period: December 12<sup>th</sup>, 2009 - January 13<sup>th</sup>, 2010 (Double Entry Fees plus \$100.00)**

**OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS**

**EXHIBITOR/OWNER** \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

\*Exhibitor Social Security # or Chapter/Club Federal Id# \_\_\_\_\_ County \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.**

Telephone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

\_\_\_\_\_ Age as of Sept. 1, 2009 \_\_\_\_\_ Date of Birth \_\_\_\_\_ First Year Exhibitor \_\_\_\_\_ Yes \_\_\_\_\_ No

Junior (8 – 10) \_\_\_\_\_ Intermediate (11-13) \_\_\_\_\_ Senior (14 and older) \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?  
\_\_\_\_\_ Yes \_\_\_\_\_ No **If Yes, explanation letter must be attached.**

**\*\* Failure to provide this information may result in disqualification.**

Does the exhibitor have any learning or physical disability in regards to any activity related to his/her project or the Champion Youth Program? \_\_\_\_\_ Yes \_\_\_\_\_ No

**If Yes, explanation letter must be attached explaining learning or physical disability and grade level ability (if appropriate).** This information will be kept discrete – this will aid us in assisting your child.

**I hereby certify that entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.**

**For FFA members - Vo. Ag. Teacher** \_\_\_\_\_

**\*\* This signature is mandatory if showing FFA!**

Print Vo – Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**For 4-H members - 4-H County Extension Agent** \_\_\_\_\_

**\*\* This signature is mandatory if showing 4-H !**

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2010 Youth Dairy Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules.

**I understand that I MUST show my own animal in Showmanship.**

**SIGNATURE OF EXHIBITOR – MANDATORY!!**

**SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!!**

**To receive the Full 10 points for the Achievement Program - ALL INFORMATION MUST BE COMPLETE!!!**



