

For Stalling Animal(s):

of calves: _____
of Mature Animals: _____
of Cow/Calf Pairs: _____
of Milking Cows: _____

**FLORIDA STATE FAIR
YOUTH DAIRY
OFFICIAL ENTRY BLANK**

Ethics Certification Number

(See page 9 of Show Rules for details)

**FOR OFFICE
USE ONLY:**

____ Edit Ex
____ Enter Class
____ Enter Breeder
____ Stall Chart

ENTRY DUE DATE – DECEMBER 2, 2011

1st Late Entry Period: December 3rd – December 9th, 2011 (Double Entry Fees)

Final Late Entry Period: December 10th, 2011 - January 11th, 2012 (Double Entry Fees plus \$100.00)

OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS

EXHIBITOR/OWNER _____

Address _____

City & State _____ Zip Code _____

*Exhibitor Social Security # or Chapter/Club Federal Id# _____ County _____

***Mandatory Disclosure of Social Security Number or Federal ID Number - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.**

Telephone (_____) _____ E-mail _____

_____ Age as of Sept. 1, 2011 _____ Date of Birth _____ First Year Exhibitor _____ Yes _____ No

Junior (8 – 10) _____ Intermediate (11-13) _____ Senior (14 and older) _____

4-H _____ FFA _____ Club/Chapter _____

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?
_____ Yes _____ No **If Yes, explanation letter must be attached.**

**** Failure to provide this information may result in disqualification.**

Does the exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program? No _____ Yes _____ **If Yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For child to receive assistance – THIS INFORMATION IS MANDATORY.**

I hereby certify that entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

For FFA members - Vo. Ag. Teacher _____

**** This signature is mandatory if showing FFA!**

Print Vo – Ag Teacher Name _____ Phone Number _____

For 4-H members - 4-H County Extension Agent _____

**** This signature is mandatory if showing 4-H !**

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2012 Youth Dairy Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules.

I understand that I **MUST** show my own animal in Showmanship.

SIGNATURE OF EXHIBITOR – MANDATORY!!

SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!!

To receive the Full 10 points for the Achievement Program - ALL INFORMATION MUST BE COMPLETE!!!

