

**Mail Entry Form and Fees to:**

Florida State Fair  
Youth Swine Show  
PO Box 11766  
Tampa, FL 33680

**2010 FLORIDA STATE FAIR  
YOUTH SWINE SHOW  
ENTRY APPLICATION**

**Deadline: October 1, 2009**

**Grace Period: October 8, 2009 (Double Entry Fee)**

**Ethics Certification Number**

(See page 4 of Show Rules for details)

**To receive the full 10 points for the Achievement Program all information must be complete!!!!**

Exhibitor's Name or Club or Chapter \_\_\_\_\_

Street, RFD or P.O. Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\*Exhibitor Social Security # or chapter/Club Federal ID# \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Phone (\_\_\_\_\_) \_\_\_\_\_ County \_\_\_\_\_

Exhibitor's Date of Birth \_\_\_\_\_ Age as of September 1, 2009 \_\_\_\_\_ First Year Exhibitor \_\_\_ Yes \_\_\_ No

Junior ( 8 - 10) \_\_\_\_\_ Intermediate (11 - 13) \_\_\_\_\_ Senior - (14 and older) \_\_\_\_\_

Chapter/Club \_\_\_\_\_ 4-H Exhibitor \_\_\_\_\_ FFA Exhibitor \_\_\_\_\_ (Please check one)

I hereby certify that the entrant is a bona fide member of the aforementioned organization.

**For FFA members - Vo. Ag. Teacher \*\*** \_\_\_\_\_  
\*\* This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**For 4-H members - 4-H County Extension Agent \*\*** \_\_\_\_\_  
\*\* This signature is mandatory if showing 4-H!

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Date and Location of the Tagging/Tattooing I will be attending (see page 3) of rules \_\_\_\_\_  
\*\* This date is mandatory!

Do you plan to keep this animal at a location **other than** the home place of the exhibitor or Land Lab for Chapter Swine?  
No\_\_ Yes\_\_ If Yes, explanation letter must be attached.

Does this exhibitor have any learning or physical needs in regards to any activity related to his/her project. Yes \_\_\_ No \_\_\_  
If yes, explanation letter must be attached explaining learning or physical needs, and grade level ability (if appropriate).

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2010 Youth Swine show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules. I have enclosed a \$15.00 entry fee, as a commitment of my intent to participate and hereby affirm that all statements on this entry are true.

Date \_\_\_\_\_ Signature of Exhibitor\*\* \_\_\_\_\_  
\*\* This signature is mandatory!

Date \_\_\_\_\_ Signature of Parent or Guardian\*\* \_\_\_\_\_  
\*\* This signature is mandatory!

**I understand that I am required to be PQA certified to show. I also understand that I must be certified by Feb 1, 2010**  
**PQA CERTIFICATION #** \_\_\_\_\_

**T-Shirt Size – Circle Appropriate Size**

Child Large      Adult Small      Adult Medium  
Adult Large      Adult X-Large      Adult XX-Large

**ENTRY FEES**

**Youth Swine @ \$15.00 per exhibitor      \$15.00**

**Exhibitor Meal Ticket**

(Exhibitor receives Complimentary Ticket)  
\_\_\_\_\_ Additional Tickets @ \$10.00 each \_\_\_\_\_

TOTAL: \_\_\_\_\_

Will your Club or Chapter be putting up a tent in the swine area?  
\_\_\_\_\_ yes \_\_\_\_\_ no

Club or Chapter Name \_\_\_\_\_