

Mail Entry Form and Fees to:

Florida State Fair
Youth Swine Show
PO Box 11766
Tampa, FL 33680

**2012 FLORIDA STATE FAIR
YOUTH SWINE SHOW
ENTRY APPLICATION
Deadline: October 3, 2011**

Ethics Certification Number

(See page 4 of Show Rules for details)

Grace Period: October 10, 2011 (Double Entry Fee)

To receive the full 10 points for the Achievement Program all information must be complete!!!!

Exhibitor's Name or Club or Chapter _____

Street, RFD or P.O. Address _____

City/State/Zip _____

*Exhibitor Social Security # or chapter/Club Federal ID# _____

***Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Phone () _____ County _____

Exhibitor's Date of Birth _____ Age as of September 1, 2011 _____ First Year Exhibitor ___ Yes ___ No

Junior (8 - 10) _____ Intermediate (11 - 13) _____ Senior - (14 and older) _____

Chapter/Club _____ 4-H Exhibitor _____ FFA Exhibitor _____ (Please check one)

I hereby certify that the entrant is a bona fide member of the aforementioned organization.

For FFA members - Vo. Ag. Teacher ** _____

** This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name _____ Phone Number _____

For 4-H members - 4-H County Extension Agent ** _____

** This signature is mandatory if showing 4-H!

Print County Extension Agent Name _____ Phone Number _____

Date and Location of the Tagging/Tattooing I will be attending (see page 3) of rules _____

** This date is mandatory!

Do you plan to keep this animal at a location **other than** the home place of the exhibitor or Land Lab for Chapter Swine?

No__ Yes__ If Yes, explanation letter must be attached.

Does this exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program? No _____ Yes _____ If yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP), and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For child to receive assistance – **THIS INFORMATION IS MANDATORY.**

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2012 Youth Swine show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules. I have enclosed a \$15.00 entry fee, as a commitment of my intent to participate and hereby affirm that all statements on this entry are true.

Date _____ Signature of Exhibitor** _____

** This signature is mandatory!

Date _____ Signature of Parent or Guardian** _____

** This signature is mandatory!

I understand that I am required to be PQA certified to show. I also understand that I must be certified by Feb 1, 2012

POA CERTIFICATION #

T-Shirt Size – Circle Appropriate Size

Child Large Adult Small Adult Medium
Adult Large Adult X-Large Adult XX-Large

Will your Club or Chapter be putting up a tent in the swine area?
_____ yes _____ no

Club or Chapter Name _____

ENTRY FEES

Youth Swine @ \$15.00 per exhibitor \$15.00

Exhibitor Meal Ticket

(Exhibitor receives Complimentary Ticket)

_____ Additional Tickets @ \$10.00 each _____

TOTAL: _____