

**Mail Entry Form and Fees to:**

Florida State Fair  
Youth Steer Futurity  
PO Box 11766  
Tampa, FL 33680

**2010 FLORIDA STATE FAIR  
YOUTH STEER FUTURITY  
ENTRY APPLICATION  
DEADLINE: JUNE 15, 2009**

Grace Period: June 22, 2009 (Double Entry Fee)

**Ethics Certification Number**

(See page 5 of Show Rules for details)

**To receive the full 10 points for the Achievement Program all information must be complete!!!!**

Exhibitor's Name/Club or Chapter \_\_\_\_\_

Street, RFD or P.O. Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\*Exhibitor Social Security # or Chapter/Club Federal ID# \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.**

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ County \_\_\_\_\_

Exhibitor's Date of Birth \_\_\_\_\_ First Year Exhibitor Yes \_\_\_\_\_ No \_\_\_\_\_

Age as of September 1, 2009 \_\_\_\_\_ Intermediate (11 - 13) \_\_\_\_\_ Senior - (14 and older) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Chapter/Club \_\_\_\_\_ 4-H Exhibitor \_\_\_\_\_ FFA Exhibitor \_\_\_\_\_ (Please check one)

I hereby certify that the entrant is a bona fide member of the aforementioned organization.

For FFA members - Vo. Ag. Teacher \*\*

\_\_\_\_\_  
\*\* This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

For 4-H members - 4-H County Extension Agent

\_\_\_\_\_  
\*\* This signature is mandatory if showing 4-H!

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Do you plan to keep this animal at a location **other than** the home place of the exhibitor or Land Lab for Chapter Steer?

No \_\_\_\_\_ Yes \_\_\_\_\_ If Yes, explanation letter must be attached.

Does this exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program?

No \_\_\_\_\_ Yes \_\_\_\_\_

If yes, explanation letter must be attached explaining learning or physical needs, and grade level ability (if appropriate). This information will be kept discrete – this will aid us in assisting your child. For child to receive assistance – **THIS LETTER IS MANDATORY.**

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2010 Youth Steer Futurity show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics as stated in the rules. I also agree to abide by the General Dispute Policy as stated in the rules I have enclosed a \$100.00 entry fee, as a commitment of my intent to participate and hereby affirm that all statements on this entry are true.

Date \_\_\_\_\_ Signature of Exhibitor\*\* \_\_\_\_\_

\*\* This signature is mandatory!

Date \_\_\_\_\_ Signature of Parent or Guardian\*\* \_\_\_\_\_

\*\* This signature is mandatory!

Recruitment Program:

I recruited: \_\_\_\_\_ I was recruited by: \_\_\_\_\_

**ENTRY FEES**

Youth Steer Futurity @ \$100.00 per exhibitor **\$ 100.00**

\_\_\_\_\_ Steer Dinner Tickets @\$10.00 each \$ \_\_\_\_\_

\_\_\_\_\_ Grooming Chute Space @ \$25.00 each \$ \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**T-Shirt Size – Circle Appropriate Size**

Child Large                      Adult Small

Adult Medium                    Adult Large

Adult X-Large                    Adult XX-Large