CHAPTER/CLUB APPOINTED SHOWMAN

DEADLINE: JANUARY 13, 2010
(HAND DELIVERED OR POSTMARKED)

If Chapter/Club appointed exhibitor's name and birth date are not received on or before January 13, 2010 (*hand delivered or postmarked – a metered postmark will not be considered as a valid postmark for entry deadline purposes*), the animal will be allowed to show, however, the appointed exhibitor will not be allowed to earn Achievement Premiums or compete for the Champion of Champion contest.

USE SEPARATE FORM FOR EACH EXHIBITOR AND SHOW

Exhibitor to show in which show: (check one)

_____ Beef **_____ Dairy** **_____ Sheep** **_____ Steer**

_____ Goat **_____ Poultry** **_____ Rabbit** **_____ Swine**

Name of Student _____
(Mandatory – Student must be a member of Chapter/Club)

Name of Chapter/Club _____

ANIMAL INFORMATION
(All shows applicable except Steer and Swine)

Animal Name	Registration Number	Date of Birth

Birth date of appointed Exhibitor _____ Age as of Sept. 1, 2009_____

***Federal ID Number of Chapter/Club _____**
(Mandatory – to receive check)

***Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

RETURN TO: **AGRIBUSINESS DEPARTMENT**
FLORIDA STATE FAIR
P.O. BOX 11766
TAMPA, FL 33680