

FOR OFFICE  
USE ONLY:  
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 Enter Class  
 Enter Breeder  
 Stall Chart

**FLORIDA STATE FAIR  
OPEN BEEF  
OFFICIAL ENTRY BLANK**

**For Stalling Animal(s):**  
 # of calves: \_\_\_\_\_  
 # of Mature Animals: \_\_\_\_\_  
 # of Cow/Calf Pairs: \_\_\_\_\_

**ENTRY DUE DATE – DECEMBER 4, 2009**

**1<sup>st</sup> Late Entry Period: December 5<sup>th</sup> – December 11<sup>th</sup>, 2009 (Double Entry Fees)**  
**Final Late Entry Period: December 12<sup>th</sup>, 2009 - January 13<sup>th</sup>, 2010 (Double Entry Fees plus \$200.00)**

**EXHIBITOR/OWNER** \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

\*Exhibitor Social Security # or Federal Id# (Mandatory) \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Telephone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

County \_\_\_\_\_

**OWNER – (As specified on Registration Papers)** \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

**Do you plan to tie-out?** \_\_\_\_\_ Yes \_\_\_\_\_ No **If yes, Number of Animals** \_\_\_\_\_

I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2010 Open Beef Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules.

**SIGNATURE OF OWNER – MANDATORY!!**

**Please Note: EARLY ARRIVALS  
MUST BE PREAPPROVED!**

If you want your animals tied in with a larger group, be sure to send a note with your entry designating specifics.

**For Entry Verification purposes, the Fair suggests sending a self addressed stamped envelope with your entry.**

**ENTRY FEES**

\_\_\_\_ Open Beef @ \$15.00 per animal \_\_\_\_\_

\_\_\_\_ Beef Grooming Chute Space @ \$25.00 each \_\_\_\_\_

 **EXHIBITOR MEAL TICKET @ \$6.00 EACH**

\_\_\_\_ Beef 1 (Feb. 3<sup>rd</sup>) \_\_\_\_\_

\_\_\_\_ Beef 2 (Feb. 7<sup>th</sup>) \_\_\_\_\_

**TOTAL:** \_\_\_\_\_



