

<b>CIRCLE ONE:</b> Dog            Llama	<b>Circle One:</b> 4-H   FFA   Independent	<b>Exhibitor Age on Sept. 1:</b>
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# Florida State Fair Youth Dog/Llama Record Book

*This Record Book was developed by the Florida State Fair Youth Livestock Committees*

Exhibitor Name: _____	
Address: _____	
Date of Birth: _____	
Number of Calendar Years in this project Including this Year: _____	
Club/Chapter/or Group: _____	
List other projects this year: _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitor's Signature	Date

I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature	Date

This student is an active member of the _____ FFA Chapter / 4-H Club, and is eligible to show livestock at the Florida State Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
FFA Advisor's/ 4-H Leader Signature	Date
Revised 9-1-2009	

## **PURPOSE**

### **THE PURPOSE OF AN ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:**

1. To acquire an understanding of animal care by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To understand the economics of purchasing animals, feeds, facilities, and equipment for an animal project.
3. To keep an account of all your activities and accomplishments in one place.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon. However, your score will still be added to your premium point total.

## Youth Dog/Llama Record Book Guide Lines

It is suggested that a copy of the record book be made for use as a “work copy”. Records can then be transferred into this book for a “Final Copy”.

1. Your Record Book should start as of September 1, of the current year, or when the animal was purchased, if after September 1.
2. Record Books can be completed on animals being shown and should reflect all animals owned with a note identifying animals being shown.
3. Add extra Dog Information pages as needed.
4. The only item that you should submit at check in is the record book. Please do not make it a scrapbook. Do not take pages apart.
5. Do not put record book in a binder. If you add pages, staple or tape them in place.
6. Always double check your work, especially your math calculations.
7. Have someone check your project story for spelling and grammar before you write it in the final record book.
8. Your final record book should be **hand** written by the exhibitor.

### Project Terms and Explanations

**PROJECT YEAR - Based on a calendar year. Current project year is same year as current Fair.**

#### Notes for Project Inventory (page 5):

1. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
3. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per calendar year.
4. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.

#### Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Lead Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Feed Bucket/Bowl	Purchased Current Calendar Year	5.00	(No Depreciation -purchased current project year) 5.00	.50	4.50
Total Depreciation *		XXXXXX	XXXXXXXXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXX	15.00

\*Depreciation is an expense

## This Information For Dog Exhibitors Only

Information About Your Dog			
My dog's Name is: _____			
Breed: _____ Purebred: <input type="checkbox"/> Crossbred: <input type="checkbox"/> Sex: _____			
Is your dog registered in:			
<input type="checkbox"/> American Kennel Club <input type="checkbox"/> American Field <input type="checkbox"/> Other _____			
Dog's Age: _____ Year of Birth _____ Month _____ Day _____			

### Vaccination Record and Dates:

- Distemper \_\_\_\_\_     Leptospirosis \_\_\_\_\_     Other \_\_\_\_\_  
 Hepatitis \_\_\_\_\_     Rabies \_\_\_\_\_

### Heart Worm and Flea Control

Product	Date Used	Product	Date Used

### Record of Training

#### Check the Obedience Level at which your dog is training:

\_\_\_\_\_ Basic    \_\_\_\_\_ Sub-Novice    \_\_\_\_\_ Novice    \_\_\_\_\_ Open    \_\_\_\_\_ Utility

#### Check the Obedience commands that your dog has learned:

\_\_\_\_\_ Heel on leash                      \_\_\_\_\_ Sit Stay                      \_\_\_\_\_ Retrieve a Dumbbell  
 \_\_\_\_\_ Heel off leash                      \_\_\_\_\_ Down Stay                      \_\_\_\_\_ Retrieve Over High Jump  
 \_\_\_\_\_ Recall on leash                      \_\_\_\_\_ Stand for Exam                      \_\_\_\_\_ Broad Jump  
 \_\_\_\_\_ Recall off leash                      \_\_\_\_\_ Drop-on-Recall                      \_\_\_\_\_ Scent Discrimination  
 \_\_\_\_\_ Signal Exercise                      \_\_\_\_\_ Directed Retrieve                      \_\_\_\_\_ Utility Stand

Did you and you dog graduate from an obedience class? \_\_\_\_\_ Which one? \_\_\_\_\_

#### Check the Agility Level, if any, at which your dog is training:

\_\_\_\_\_ On Leash                      \_\_\_\_\_ Off Leash

#### Check the Agility Obstacles that your dog has learned:

\_\_\_\_\_ A-Frame                      \_\_\_\_\_ Dog Walk                      \_\_\_\_\_ Teeter-Totter  
 \_\_\_\_\_ Open Tunnel                      \_\_\_\_\_ Closed Tunnel                      \_\_\_\_\_ Hoop Tunnel  
 \_\_\_\_\_ Crawl Tunnel                      \_\_\_\_\_ Sway Bridge                      \_\_\_\_\_ Swing Plank  
 \_\_\_\_\_ Weave Poles                      \_\_\_\_\_ Platform Jump                      \_\_\_\_\_ Pause Table/Box  
 \_\_\_\_\_ Bar/Wall Jumps                      \_\_\_\_\_ Hoop/Tire Jumps                      \_\_\_\_\_ Window Jump  
 \_\_\_\_\_ Others: \_\_\_\_\_

#### Check the Junior showmanship Level, if any, at which your dog is showing:

\_\_\_\_\_ Basic                      \_\_\_\_\_ Intermediate                      \_\_\_\_\_ Advanced

# This Information for Llama Exhibitors Only

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## Information About Your Llama

My llama's name is: \_\_\_\_\_

Sex: \_\_\_\_\_ Llama's Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

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## Vaccination Record and Dates:

Product	Date Used	Product	Date Used

## Record of Training

Check the classes you and your llama participates in during a show:

\_\_\_\_\_Halter \_\_\_\_\_Showmanship \_\_\_\_\_Pack \_\_\_\_\_Public Relations \_\_\_\_\_Obstacles

List the obstacles that your llama has learned:

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Check the level, if any, at which your llama is showing other than youth classes:

\_\_\_\_\_Novice \_\_\_\_\_Advanced

Other than showing, what other uses do you have for your llama?

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**PROJECT ANIMAL INVENTORY**

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during the year should be recorded under OTHER INCOME. Animals sold should have a \$0 value at end of project for this page.

**\*\*Beginning \$ Value:** Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.

**\*\$ Value at end of project:** Your animals value should increase and is an estimated value

Animal Description: (Animal number and/or Name)	Breed	Sex	Date Acquired or Born	Beginning \$ Value**	\$ Value at end of project	Indicate if animal sold, kept, died, etc.
<b>Value at Beginning</b>	XXX	XX	XXXXX		XXXXX	XXXXXXXXX
<b>Value at End/ Value of Animal Assets</b>	XXX	XX	XXXXX	XXXXX		XXXXXXXXX



**VETERINARY RECORD AND OTHER HEALTH RELATED EXPENSES**

This should include a record of any health related activities include well animal care (deworm, vaccinate, or use of veterinarian's services for any other reason).

Veterinarian: \_\_\_\_\_

Date of Last Inoculations: \_\_\_\_\_ Rabies Tag # \_\_\_\_\_

Date	Reason for visit, service or expense		Cost
<b>Total Vet/Health Expenses</b>		<b>XXXXXXXXXXXXXXXXXXXXXXXXXX</b>	

**OTHER EXPENSES (Non Feed)**

Expenses other than feed and health related (entry fees, film, show supplies, and other **expendable** items such as shampoo, etc).

(  ) Check here if you had no other expenses related to your project.

Date	Description	Paid To	Total Cost
<b>Total Other Expenses</b>		<b>XXXXXXXXXXXXXXXXXXXXXXXXXX</b>	

## LABOR RECORD

Month	Hours Spent Training	Hours Spent Grooming	Hours Spent Exercising
Sept			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
May			
June			
July			
Aug			
<b>Total</b>			

### REMARKS AND INCIDENTS

Include any important events or incidents that occurred during this project such as seminars or field trips you attended, or any other non-health related activity or incident.

Date	Event, Incident, Type of Activity, etc

**SHOW RECORD:**

( ) CHECK HERE IF YOUR PROJECT ANIMAL DID NOT SHOW AT ANY EVENTS DURING THIS YEAR.

Date	Name of Show or Match	Placing and/or Ribbon	Premium
<b>Total Premiums</b>			

**OTHER INCOME...**

( ) CHECK HERE IF YOU HAD NO OTHER INCOME FROM YOUR ANIMAL PROJECT DURING THIS YEAR.

Date	Show	Income
<b>Total Other Income</b>		



## Project Summary

The records in this book cover my 4-H/FFA project which consist of (number of animals):  
(Circle one) 1, 2, 3, 4, 5, 6, 7, 8, 9, or \_\_\_\_\_ animals.

### **INCOME:**

Total Show Record Premiums (From page 11)	_____	1
Total Other Income (From page 11)	_____	2
<b>TOTAL PRELIMINARY INCOME (Line 1 + 2)</b>	_____	3

### **EXPENSES:**

Total Depreciation (From page 6)	_____	4
Total Feed Expenses (From page 8)	_____	5
Total Other Expenses (From page 9)	_____	6
Total Vet & Health Related Expenses: (From page 9)	_____	7
<b>TOTAL EXPENSES (Line 4+5+6+7)</b>	_____	8

### **SUMMARY:**

Preliminary Profit/Loss (Line 3 - Line 8)	_____	9
Show Premiums - From Florida State Fair (To be filled in after the Fair)	_____	10
Achievement Monies (To be filled in after the Fair)	_____	11
Champion Youth Savings Bonds (If any)	_____	12

**FINAL PROFIT OR LOSS** (Line 9 + 10 + 11 + 12) \_\_\_\_\_ 13

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### **ASSETS:**

Value of Project Assets (From page 6)	_____	14
Value of Animal Assets (From page 7)	_____	15
Total Assets (Line 14 + 15)	_____	16

## **PICTURES OF YOUR PROJECT**

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should compliment your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges decision.

**PICTURES (continued):**



## PROJECT STORY OUTLINE

You will make an outline for your project story first. It could include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and any skills that you used in your project. You will be writing to persuade others to participate in this project. Use your own experiences to tell other what it takes to have a good project.

- I. Introduction - Introduce your story and capture the reader's interest. Are you going to start your story with:
- A fact
  - An anecdote
  - A description
  - A question
  - A quote

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II. Why did you choose to do this project?

- A.
- B.
- C.

III. What did you like about this project?

- A.
- B.
- C.

IV. What improvements could you make?

- A.
- B.
- C.

V. What did you learn from this project?

- A.
- B.
- C.

VI. Summary - Leave the reader with the idea or impression you want them to have.

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**Use these ideas to help write your story.**





**SCORING SYSTEM**  
**Youth Dog/Llama Record Book**

<b>Section</b>	<b>Points Possible</b>
1. Signatures (Cover)	3
2. Information for Dog Exhibitors (page 4) or Llama Exhibitors (page 5)	5
3. Project Inventory (page 6)	8
4. Feed Expenses (page 7)	5
5. Vet and Health Related Expenses (page 8)	3
6. Other Expenses (page 8)	3
7. Labor Record (page 9)	3
8. Show Record (page 10)	3
9. Other Income (page 10)	3
10. Project Goals (page 11)	5
11. Project Summary (page 12)	15
12. Pictures (pages 13-14)	10
13. Project story outline (page 15)	12
14. Project story (page 16 - 17)	12
15. Neatness & Accuracy	10
<b>Total Points</b>	<b>100</b>

<b>Ribbon Awards</b>	
<b>Blue</b>	90 - 100 pts.
<b>Red</b>	80 - 89 pts.
<b>White</b>	70 - 79 pts.
<b>Participation Ribbon</b>	69 pts. and below